Annales – a Dialectical Synthesis of its Long Archives

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Introduction

I. Braudel
II. Wallerstein
III. Arrighi

These three names are then processes of simple designing of these processes in French structuralism which then is desiging the process in the sense of actually – the process of agriculture in a Roman latifundia.

I meant in fact the Graeco-Roman Bible and Jerusalem Bible and many such writings I have made are in fact concentric circles and so I argue so are these.

Many such designs then is Annales – one circle and concentric horizontal lines develop car roads and in the past roads and trade routes of slaves and women in images of the Bible – like a white robe which is based on picking fruit and becoming a Franciscan labourer.

Agamben can be used to call each circle of small squares for instance and patches of organic fruit picking and labouring on twig eating in food as a simple archaeology.

I would then link archaeology to this process – why not simply call each of these different projects of the Highest poverty.

I. A Long Stream of Arguments in the metaphor Geography and Rivers as Metaphor

One development of imagined arguments to develop the thesis geography then is meticulous accounts of the Tigris and Euphrates in Iraq to Egypt with the Nile in the north which develops a process for Indian riverine systems and even processes in Europe of rivers which then proceeds to mapping the archive I gave on Deterior, the website, as in fact some need for virtual empiricism around recent discoveries of jazz and its analysis – that there is small pockets of labouring women in small road structures of distinct complexity within every country of Europe and Arab continents which then mediates with singular processes of in fact

converging in India after a long historical arc to in fact Greek society where the process of travelling in carriages and even carts then is mediated to in virtual empiricism of sweeping kind a number of types of wheel developments which articulate the whole trading empire in Greece, Macedonia, Egypt and Byzantium even parts of Israel and other countries as the process of in fact complex linkages of in fact women captive or free women of Burqa wearing messianic trade routes which then link to Latin American black people which is also then a process of empiricism – how in fact we find pockets of women everywhere as in fact what is called the New Left Review style or even simple Agamben style – Greece today which should also be archaeological that the coinage system of the low wage status is then in random in fact developments across even Greece, Athens today which was in fact a cycle of production processes to do with a educated argument of Vocational studies which then articulates to Indian women who are busy labouring in countrysides towards in fact cycles of feminine trade with landed patterns – what is landownership crises earlier in India is in Europe and Arab worlds even small pockets in American towns – the process of rentier system and housing development related Banileu and education packages which is then being unfolded by governments to plan in fact their lives in miserable ways.

It is simple – the story of Agoras and Choras, polises is just this simple education structure which has in its exclusion a number of women temple projects and in fact urban historians of Thucydidean kind, even philologists which are responsible for the trade linkages as an old Greek poem in the sense of Illiad especially.

II. Processes, of Geography in the World

Levels, structures and processes, even scales and finally indices of effectivites in Althusser becomes a statistical model in Annales of following geography for materialism in fact which then organizes musical syntaxes which pick up – the process of accumulated crises in long French histories of peasant jacqueries even Spanish peasant protests recently in Catalan area which then is the bizzare movements of large aristocracies as well from the congeries of landowning crises in Europe and the Arab world not to mention the basis of leftist projects in Latin America with India developing along with China recently after the same long history of peasant resistance – a type of mass agitation for all their rights.

In Europe and Arab continents for instance peasant jacqueries are common agrarian models of sexual poems, and sexual politics which resembles Indian sexual feminism which is then the recent love affairs of Sirohi for freeing the women from in fact – one modal story – peasant and working women in Italy connected to traders of small artisanal and

electrical parts which is capturing women in slums in the process of in fact banileus in Europe paying people to in fact rentier racket the women into small housing developments and prostitutional enterprise because in Arab contexts there is a number of land trading deals all of which is a landowing crisis.

III. Designs of financial types based on scientific formalization types in dialectical rendtions

One Pythagorean habit in Althusser which is then diverse is to study in fact a vertical line which is then a horizontal line which articulates a small modal history of in fact black women in America who are talking to men in France in phone bribery or coercion which develops the irrelevance of finance and capitalism to real life processes.

The complex intersectional lines of Pythagorean habit is to develop the complex process of history – one level financial histories and state politics and road systems and even housing projects or cities and agriculture with deep structures and international structures of finance – which then is actually about processes of women and perhaps some unique intellectual men who are in one development of complex joining of contradictions in accumulated crisis of peasant life related as cause to urban alienation which then is why Situationism is a correct materialism – the process of cities are actually so complex – and so in fact architectural and it proves he is a materialist.

Badiou’s contribution was to develop actually a mathematical minimalism of the simple type of subjective processes of this lived experiences.

All of these formalisms then are about the For-Itself being freed to live a ethical life.

Annales develops the opposite dialectical route of in fact studying the lines models and complexities of the matter with the horizon of daily health life which is just a process of in fact the complex cycles of finance and other daily arguments being proven – to be free to live a wage life based on its pristine nature as an Institiution which is legally private and public sanctity which argues that it is in fact a very brilliant school of history.

IV. History then – now moving to Jameson and concluding Annales History

Begin the sweep of culture and companies, this then is a cultural syntax.